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## Tuesday, July 6, 2021 Board of Education Work Session

Annex Board Room 3015 W. 163rd Street Markham, IL 60428 5:00 p.m.

1. Call to Order and Pledge of Allegiance (2:220)
2. Roll Call (2:220)
3. Presentations
4. Superintendent Update (3:60 & 8:30)
5. Black Diamond BGWB14 DBA Atlanta Marriott Marquis
5.01 Atlanta Marriott Marquis W9
6. Contract for Dr. Lisa Adrianzen Discussion
6.01 Dr. Lisa Adrianzen Contract Discussion
7. Contract for Ms. Julia A. Veazey Discussion
7.01 Ms. Julia A. Veazey Contract Discussion
8. Contract with SJJC and Dr. Shaniqua Jones Discussion
9. Policies for 5 Year Review: 1:10, 1:20, 1:30, 2:20E4, 3:30, 6:100, 6:170, 7:220, and 7:40 to be posted for 30 Day Review.
9.01 Board Policies for Review
10. Policies with Draft Updates: 2:10, 2:120-E1, 2:120-E2, 2:130, 2:220-E7, 2:240-E1, 2:240-E2, 2:30, 5:10, 6:145, 6:160, 6:235, 6:255, 6:260, 7:270, 7:280, 8:30, and 8:90 for 30 Day Review.
10.01 Board Policies for Review
11. Remote Learning Options for Students Discussion; ILCS 10-30, ILCS 14-13.01, ILCS 10-19.05(k)(4), Board Policy 6:185
11.01 Board Policy 6:185
12. FY21 FUND Balance Transfers Discussion
13. (PTAB) 2011-2014 Cook County Tax Rate Objections Claims
13.01 (PTAB) 2011-2014 Cook County Tax Rate Objections Claims
14. Opening Day Keynote Speaker-Dr. Chike Akua
14.01 Opening Day Speaker-Dr. Chike Akua
15. Store Fixtures Direct
15.01 Store Fixtures Direct

16.01 ProCare Therapy Contract

16. ProCare Therapy Contract (SpEd Teachers, Social Workers, etc.)

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## 17. New Business (2:20)

## 18. Executive Session (2:200)

## 19. Adjournment (2:200)

Prairie-Hills Elementary School District 144 is subject to the requirements of the AMERICANS WITH DISABILITIES ACT of 1990, as well as SECTION 504 OF THE REHABILITATION ACT OF 1973. Individuals with disabilities who plan to attend the meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the district's Superintendent at (708) 210-2888.